

NIGHT # 23

Highlights from Surah Al-Jathsiya means kneeling, and refers to those who will be kneeling on the Day of Judgment out of fear. It starts with declaration that Qur'an is from Allah^{SWT} and is the best source of guidance for all mankind. Then it refers to countless signs in the universe about Allah^{SWT} being the only Creator. Allah^{SWT} rebukes the kuffar for doubting that they will be resurrected after death. In a nutshell they are told: You were not born the first time on your own, so the One who created you before can surely create you later and account you for what you have done in this life. All your deeds will be presented in a book, but it will be too late for you to repent. The Surah reminds the deniers that the universe and all within it did not come into being accidentally. Allah^{SWT} created them with a plan for an appointed time. He Alone is worthy of worship. The believers, on the other hand, have been instructed to be patient and pardon those who have harmed them, and that Allah^{SWT} will reward them and deal with their opponents Himself.

Highlights from Surah Ahqaaf, meaning Curved Sand Hills, referring to the houses of the people of 'Aad. For their disobedience, Allah^{SWT} destroyed them with sand storms that pounded them for 8 days continuously. It was revealed in the 10th year of Da'wah in Makkah at a time when Muslims were under the siege in Shi'b Abi Talib. The year the siege was lifted, Abu Talib, and the Prophet's beloved wife, Khadijah^{RA} passed away. The Prophet^{SAW} called it the year of sorrow.

Highlights from Surah Muhammad This Surah is also known as Al-Qitaal because it contains instructions about jihad. The coming confrontation is described as one between the people of Truth and those who persist on falsehood. The Muslims have been told not to be weak or offer compromises to the enemy; they have been reassured of Allah's help and guidance, and promised the best rewards for sacrifices in the cause of Allah and assured that their struggle will not go to waste. This Surah also exposed the hypocrites, who now began to discuss ways to avoid fighting in the cause of Allah^{SWT}. They are warned that those who adopt hypocrisy with regard to Allah and His Prophet, their deeds will not be accepted. At the end, Muslims have been advised to spend their wealth in the cause of Allah. Miserly attitude will only harm that person.

Highlights from Surah Al-Fath

Key Highlights

- “We have given you (O Muhammad^{SAW}) a manifest victory. [48:1] “And that Allâh may help you with strong help.” [48:3] “And other (victories) which are not yet within your power, indeed Allâh encompasses them, And He is Able to do all things.” [48:21]
- Allah^{SWT} sends As-Sakinah (calmness and tranquillity) into the hearts of the believers, to increase their Faith.
- Those who give Bai'â (pledge) to you (O Muhammad^{SAW}) they are giving Bai'â (pledge) to Allâh. The Hand of Allâh is over their hands. Then whoever breaks his pledge, breaks only to his own harm, and whoever fulfills what he has promised to Allâh, He will bestow on him a great reward.
- "You shall be called to fight against a people given to great warfare, then you shall fight them, or they shall surrender. Then if you obey, Allâh will give you a fair reward, but if you turn away as you did turn away before, He will punish you with a painful torment."

- Hallmark of a believer: You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allâh and (His) Good Pleasure. The mark of them is on their faces (foreheads) from the traces of (their) prostration (during prayers).

Highlights from Surah Al-Hujuraat means dwellings or apartments. Since all legislation belongs only to Allah^{SWT}, every clear ayah in the Qur'an is the basis of Islamic law. All Muslim judges are obligated to rule according to the Qur'anic Laws. Respect, Manners in addressing RasulAllah^{SAW}, Investigate and validate any news, especially from unreliable sources, before taking action or spreading them, Dispute Resolution, Respect all believers, Trust your fellow Muslims, Do not backbite, All Muslims are equal in status, superiority is based only on Taqwa

Highlights from Surah Qaaf derives its name from its first letter Qaaf. Only Allah (SWT) knows its meaning. The subject in the Surah is mainly about the Day of Judgment and Allah's absolute knowledge of what we do in this world. The Day of Judgment is a reality. Allah^{SWT} has assigned two angels to everyone who note down everything they utter: